



12650 DETROIT AVENUE 44107 216-529-6055  
[www.onelakewood.com](http://www.onelakewood.com)  
Lakewood City Council  
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JOHN LITTEN, VICE PRESIDENT

**Council at Large**  
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TRISTAN RADER  
SARAH KEPPLER

**Ward Council**  
TESS NEFF, WARD 1  
JASON SHACHNER, WARD 2  
JOHN LITTEN, WARD 3  
DANIEL O'MALLEY, WARD 4

Issued 11/06/20

## **PUBLIC NOTICE HEALTH & HUMAN SERVICES COMMITTEE**

The Health & Human Services Committee will meet Monday, November 9, 2020 at 5:30 PM.

Under the orders of the Governor and Director of Health of Ohio, and pursuant to Ordinance 06-2020, adopted March 16, 2020, the Committee will meet remotely and can be accessed by the public using the following information:

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<https://youtube.com/c/CityofLakewoodOhio>

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### **PUBLIC COMMENT PROTOCOL (Updated 9/20)**

The public is invited to comment on agenda items. All public comment must be submitted through the eComment portal available [HERE](#).

#### **Written Comments**

- Written comments may be submitted in advance of the meeting or during the meeting using the eComment platform.

#### **Requests to Speak**

- The public is invited to participate in the remote online meeting by making a request to speak via the eComment platform. Requests to speak must be submitted by 3:00 p.m. the day of the meeting. Following your request, you will receive an email with the credentials to join the meeting. For the security of the meeting, please do not share this information.

### ***The agenda is as follows:***

Approval of the minutes of the July 27, 2020 Health & Human Services Committee.

COVID-19 situation briefing

**RESOLUTION 2020-69** - A RESOLUTION to take effect immediately provided it receives the affirmative vote of at least five members of Council, or otherwise to take effect and be in force after the earliest period allowed by law, authorizing the Mayor to enter into an agreement with the District

Advisory Council of Cuyahoga County, Ohio General Health District for the provision of public health services within the City of Lakewood in an amount not to exceed \$284,114.00 for a one-year period commencing January 1, 2021. (*Referred to HHS 10/19/20*)



John Litten, Chair

Tristan Rader, Sarah Kepple; Members

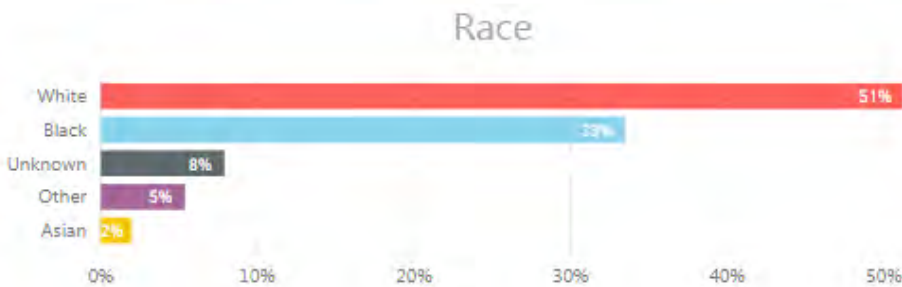
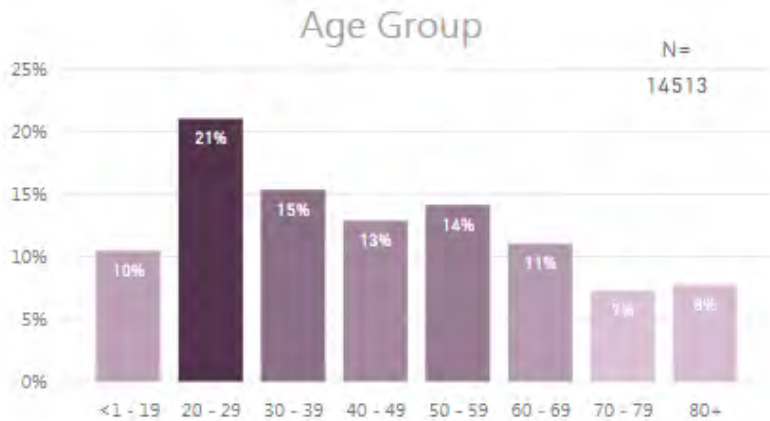
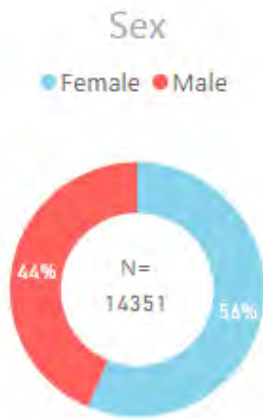
**HEALTH & HUMAN SERVICES COMMITTEE**

# Cuyahoga County COVID-19 Report – October 30, 2020

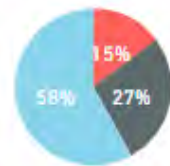
## Cuyahoga County Board of Health Jurisdiction Data

Case Overview			Weekly Trends	
Total Cases	14521	100.0%	New Cases Reported  More than previous week	
Lab-confirmed	13416	92.4%		
Probable	1105	7.6%		
Total Hospitalizations	1307	9.0%	New Deaths Reported  Same as previous week	
Total ICU Admissions	304	2.1%		
Total Deaths	601	4.1%		
Lab-confirmed	573	3.9%	*Measure changed to ODH definition 8/2020 and is not comparable to earlier reports	
Probable	28	0.2%		
Total Presumed Recovered*	12444	85.7%		

### Case Demographics

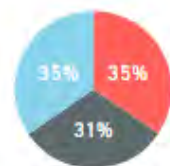


#### Health Care Worker

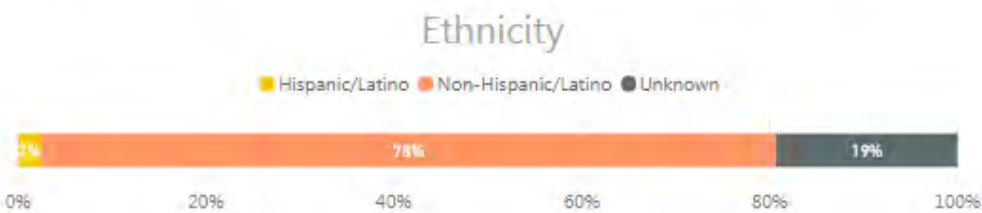


● Yes ● Unknown ● No

#### Pre-Existing Condition

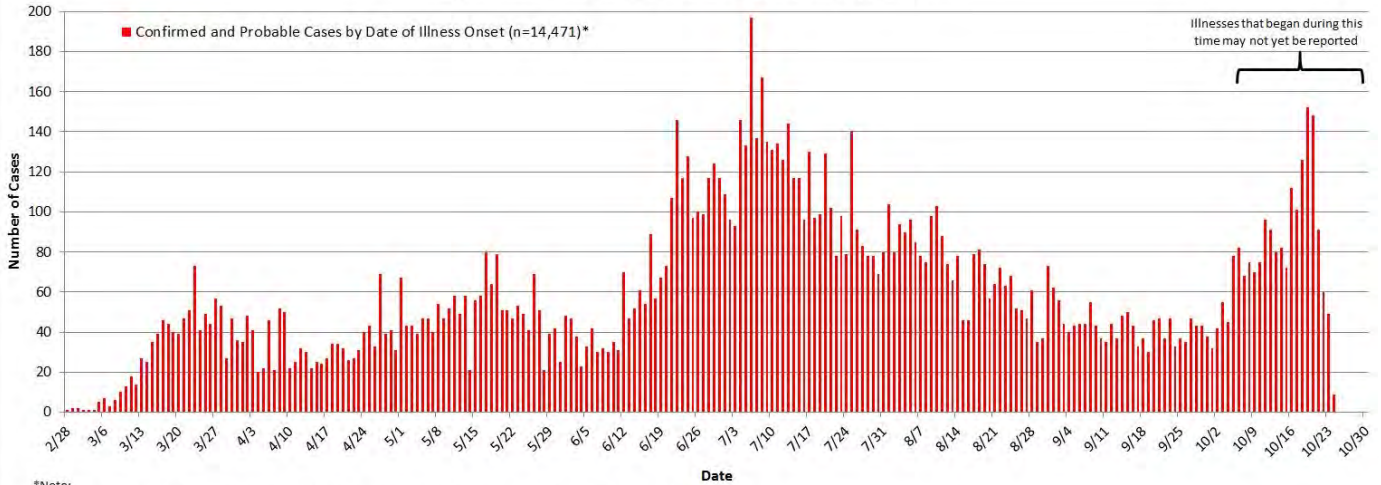


● Yes ● Unknown ● No



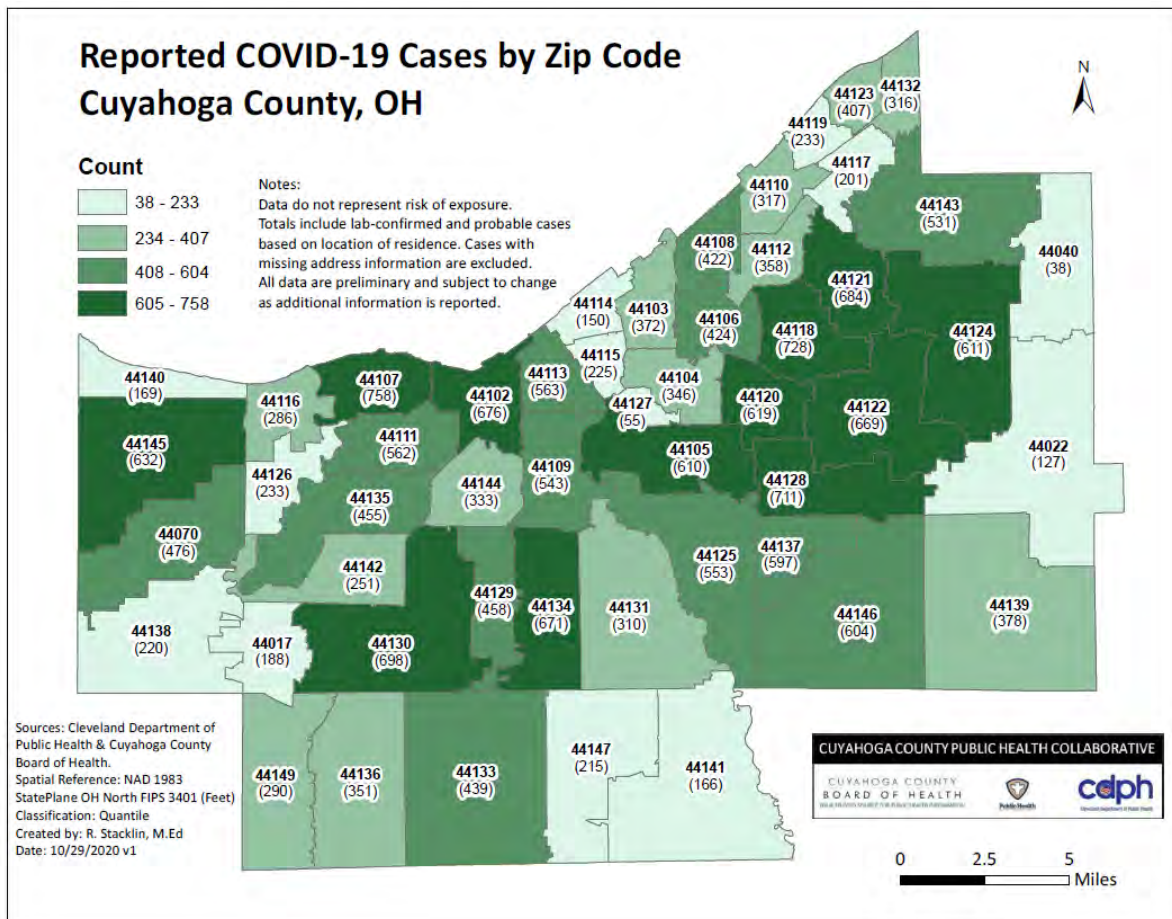
# Epi Curve

Cuyahoga County Board of Health Jurisdiction COVID-19 Cases (n=14,521)  
by Illness Onset Date as of October 29, 2020



\*Note:  
Confirmed cases (n=13,410) have lab evidence of COVID-19; missing data n=6. Illness onset date was calculated for n=4,987.  
Probable cases (n=1,061) have clinical disease and an epidemiologic link to a confirmed COVID-19 case; missing data n=44.

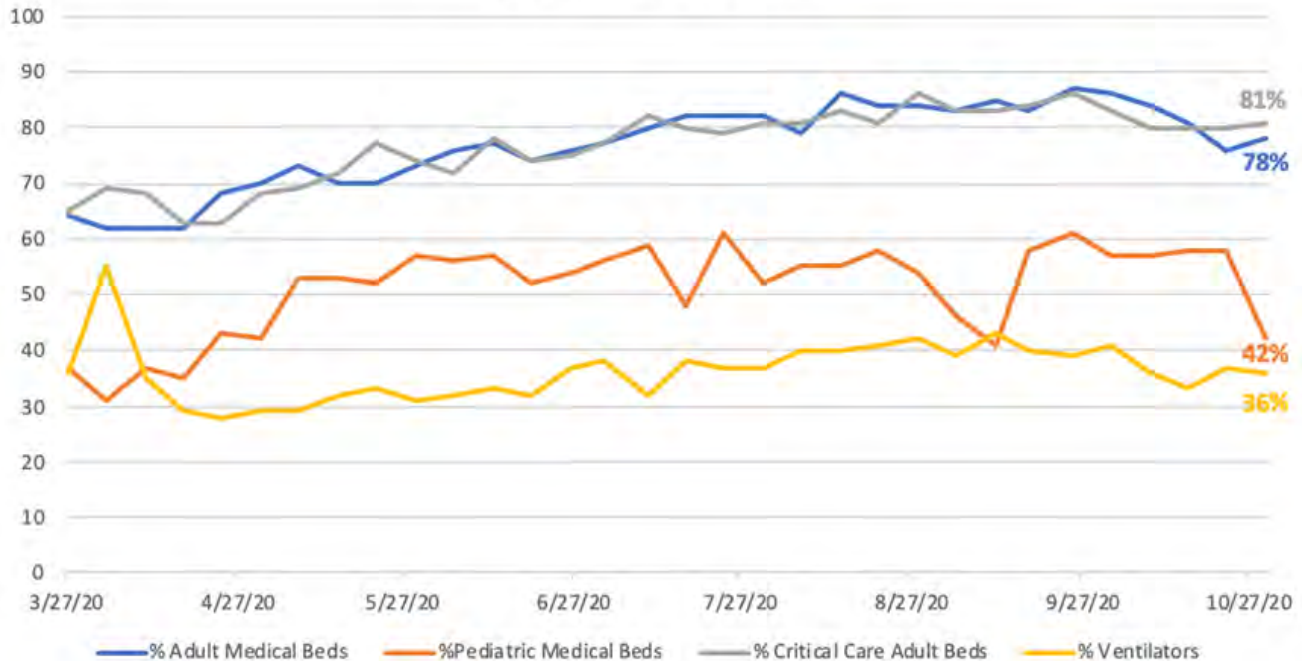
## Map of COVID-19 cases in Cuyahoga County (including City of Cleveland) by ZIP Code



# Cuyahoga County Data

## Hospital Utilization

Cuyahoga County Hospital Utilization  
as of October 30, 2020



## Hospital Testing

### PCR Testing for SARS-CoV-2 via Cuyahoga County hospital facilities

Reporting Week	Total Tests	% Positive
9/30-10/6	21,131	3.1%
10/7-10/13	21,357	3.8%
10/14-10/20	20,707	5.1%
10/21-10/27	23,518	6.7%

## Nursing Home Testing

### COVID-19 RT-PCR Testing in Cuyahoga County nursing homes via Centers for Medicare & Medicaid Services

Reporting Period	Total Tests	% Positive
10/8-10/21	30,361	4.5%

#### Report Notes:

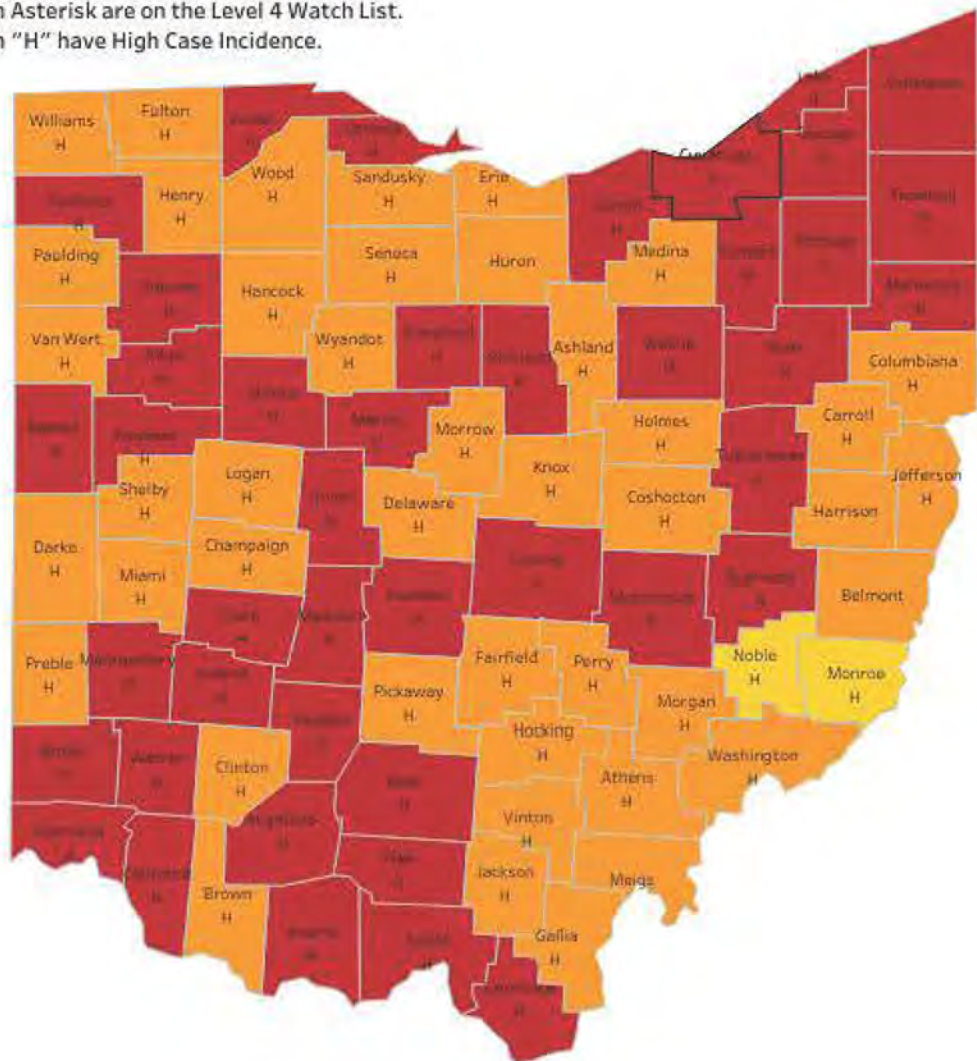
Analyses were conducted week of 10/25/2020 by R. Stacklin, S. Szabo, T. Khaled, S. Smith, & H. Gullett. All data are preliminary and subject to change as additional information is reported.

CUYAHOGA COUNTY  
BOARD OF HEALTH  
YOUR TRUSTED SOURCE FOR PUBLIC HEALTH INFORMATION

5550 Venture Drive Parma, Ohio 44130  
216-201-2000 [www.ccbh.net](http://www.ccbh.net)



Counties with an Asterisk are on the Level 4 Watch List.  
Counties with an "H" have High Case Incidence.



© 2020 Mapbox © OpenStreetMap

Level 1 Public Emergency: active exposure and spread.

Yellow

Level 2 Public Emergency: increased exposure and spread. Exercise high degree of caution.

Orange

Level 3 Public Emergency: very high exposure and spread. Limit activities as much as possible.

Red

Level 4 Public Emergency: severe exposure and spread. Only leave home for supplies and services.

Purple

For All Public Emergency Levels, Follow All Current Health Orders

## Cuyahoga County | Red High Incidence

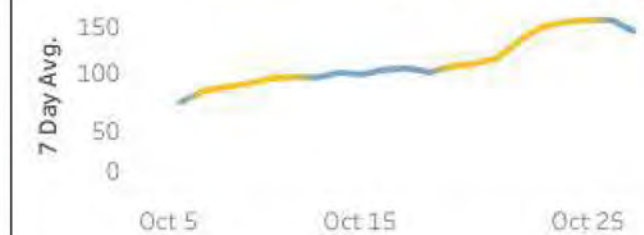
County  
Cuyahoga

Published Date  
10-29-2020

Indicator 1 - New Cases per Capita | Met

Cases over past two weeks	County Population	Cases per 100k
1,703	1,235,072	137.89

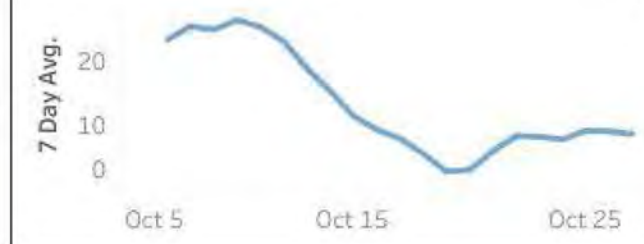
Indicator 2 - New Cases Increase | Met



Indicator 3 - Non-Congregate Cases | Met



Indicator 4 - ED Visits | Not Met



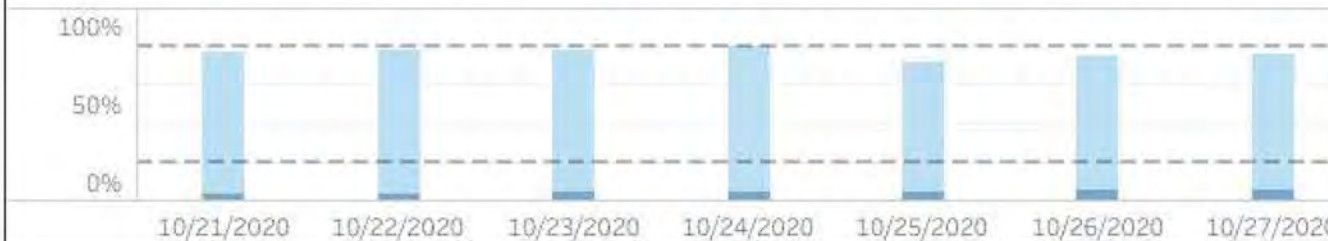
Indicator 5 - Outpatient Visits | Not Met



Indicator 6 - Hospital Admissions | Met



Indicator 7 - ICU Bed Occupancy | Not Met



Data within the final 14 days of Indicators 1, 2, 3 and 6 is preliminary and subject to change as more information is reported to ODH.



RESOLUTION NO. 2020 - 69

BY:

A RESOLUTION to take effect immediately provided it receives the affirmative vote of at least five members of Council, or otherwise to take effect and be in force after the earliest period allowed by law, authorizing the Mayor to enter into an agreement with the District Advisory Council of Cuyahoga County, Ohio General Health District for the provision of public health services within the City of Lakewood in an amount not to exceed \$284,114.00 for a one-year period commencing January 1, 2021.

WHEREAS, the Cuyahoga County Board of Health has proposed providing public health services for residents of the City of Lakewood at a per capita rate of \$5.45; and

WHEREAS, it is necessary to continue public health services to residents of the City of Lakewood through the District Advisory Council of Cuyahoga County, Ohio General Health District; and

WHEREAS, as set forth in Section 2.12 of the Third Amended Charter of the City of Lakewood, this Council by a vote of at least two thirds of its members determines that this resolution is an emergency measure and that it shall take effect immediately, and that it is necessary for the immediate preservation of the public property, health, and safety and to provide for the usual daily operation of municipal departments, in that the current agreement for public health services expires on December 31, 2020; now, therefore

BE IT RESOLVED BY THE CITY OF LAKEWOOD, OHIO:

Section 1. The Mayor, on behalf of the City, is hereby authorized to enter into an agreement, attached as Exhibit A, with the District Advisory Council of Cuyahoga County, Ohio General Health District for the provision of public health services within the City of Lakewood in an amount not to exceed \$284,114.00 for a one-year period commencing January 1, 2021 pursuant to the authority granted in Section 3709.07 of the Ohio Revised Code.

Section 2. It is found and determined that all formal actions of this Council concerning and relating to the passage of this resolution were adopted in an open meeting of this Council, and that all such deliberation of the Council and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 3. This resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, property, health, safety and welfare in the City and for the usual daily operation of the City for the reasons set forth and defined in the preamble to this resolution, and provided it receives the affirmative vote of at least five members of Council, this resolution shall take effect and be in force immediately upon its adoption by the

Council and approval by the Mayor, or otherwise it shall take effect and be in force after the earliest period allowed by law.

Adopted: \_\_\_\_\_

\_\_\_\_\_  
Daniel J. O'Malley, President of Council

\_\_\_\_\_  
Maureen M. Bach, Clerk of Council

Approved: \_\_\_\_\_

\_\_\_\_\_  
Meghan F. George, Mayor