

## **COMMUNITY ENGAGEMENT SUBCOMMITTEE**

**Meeting: July 5, 2017 at 5:30 pm**

**Mayor's Conference Room**

### **AGENDA**

1. Discussion of interview list
  - a. Review, additions, deletions, regroupings
  - b. Agreement on interviewees/interviewer(s) for at least first round
  - c. How resolve groups where there are no representatives listed
2. Additional decision items
  - a. Length of interviews
  - b. Scheduling
  - c. Consistency of message:
    - What points to make when describing Foundation and Task Force
  - d. Format of interview summaries – capturing their perceptions, not our opinions
  - e. Report
  - f. Timeline
  - g. Anything else?
3. Other?